

Morphological notation at the sari: Preparation

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Abstract

Thank Gad the supervisor who brought down the Quran in an Arabic language on the most explicit of the Arab and Than After 1 I'lal is placing a vowel in place of another vowel, deleting it or placing it in place, and it is of three types :

Elaal by heart - Elaal by deletion - Elaal by soothing.

a) Al- I'lal with the heart:

- The fluctuation of the waw and the ya alpha if they are in motion, and what is before them is an opening (grown - sold).

- The fluctuation of the waw if it is static and preceded by a crumb, or the eye of a source falls on an effective weight, or if it is extreme and preceded by a crumb. Or if the waw and ya meet in the word, then the wa ya turns and merges with one in the other.

Alif waw fluctuation if it is preceded by a hug. And the volatility of the ya and wawa if it is static and preceded by a hug.

b) E'al by deletion: delete the lam of the imperfect verb if you call it the t's of the feminine consonant.

Ayn al- Jawf is deleted in the present tense, as well as the fa ' wawy example in the present tense and the imperative.

c) Al- I'al by sukoon : the Ain Al- Jawf and the incomplete llam In the present tense, they are inhabited to mitigate

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Introduction

It seems that the linguists in the past included the subject of e'alal within the topic of substitution, and they sometimes call it the heart, and that its issues for them are standard and steady, unlike linguistic substitution, which has no limit. and he term derivative from verb top to raise worthy , The cause : disease. and its owner ailing, and the bug It happened running its owner on his face, And the sick person : the patient () .

and in Terminology : release on him Sibawayh ill, and the name Which I followed him letters bug he is ailing, where is called one door His book : ((This Door What came from The names This ill on three Characters Nor more in it)) () . has hired Son He lives This term He said : ((Al - Illal means change. The bug : change the effect amazon he is on him, and named This is amazing letters letters the bug; for many change it)) () . As for Son eyebrow Lost He said at This term Also : ((Al-Illal changing letters bug to mitigate)) () . As for the talk on its divisions In section Advertisement to me

three Sections : be As for by heart, As for delete, As for housing

(a) the acknowledgment by heart

Named This Advertisement by this The name; for many fluctuations, It will be said : I have overturned so and so on his face , that is : its exchange () .

It was said : He was named the heart by this The name; for many volatility, and cross by heart on meanings Which specialize with it Ex : the soul and science courage; So inserted Advertisement within Science Exchange, fit What carrying it from changing and converting . has Back term the heart when Morphists and of them Sibawayh He said : ((And like This the heart reassure and reassured)) () .

. represents for him Son reap in bulk from Examples When He said : " And the heart towards : rose and sold their origin people and sell, as well long and afraid wahab and the original them : length, and fear, Heep)) () . As for Abu victorious foxes Lost He said at This Position : ((from Sunan Arab the heart at Word and in the story, As for at the story As they say : attract and graciously)) () . Among the examples given in Zia al-Sari:

1- The heart of the Alif and Waw Ya

((did not Find two shoes philips slippers, men did not Find roe philips trousers)) () . "Pants" is a broken plural on the one who made it a real plural and its singular is his shorts, I flipped the A to break what came before it, which is the waw, so it became " pants . " It also includes: ((to be cramped the arrogant day resurrection proverbs the atomic at photo People, above them all something from the little ones, are being driven to me prison at fire It said for him Paul, above them Fire The lanterns)) () . "Al-Anyar" is the singular of fire, and its origin is: "light." The waw moved and what preceded it opened, so the waw changed a letter of the gender of the movement before it, and it became "nar." The measurement of its source is "nayyar." "Anwars".

Ibn Yaish's reasons were; He flipped the Alpha Z in that by saying: ((Because of its weakness in the capacity of its outlet, it detonated the

course of the period saturated with the movement of what preceded it, so it is not permissible for a movement to contradict what preceded its exit, rather that is impossible)) () . It also includes: ((No you receive the kiss shit Nor pee Nor Take it But east or estranged, He said my parents Ayoub so we came Sham and we found toilets was built before the kiss we deviate and ask forgiveness God Almighty Glory) () . " Toilets " plural singular "toilet" turned the A's because of the refraction of what preceded it in the plural of crushing. As for the heart of the waw, its example: ((Men prepare invading or behind him at his family, Lost invaded)) () . " Ghazi ", its origin: invaded, who invaded and invaded, inverting the waw to break what preceded it in the subject's noun and being the last; So its safety was not possible, so it was treated according to the requirements of sukoon, which is the necessity of replacing it with a y' in order to reach lightness and proportionality in the pronunciation () . And his example is also: ((It is forbidden on fasting this The two days : the day mushroom, and day Al-Adha , then day mushroom yum your mushroom from your fasting, Or day the adha eat it in it from Meat We are silent)) () . "Siyam" has its origin: "Sawm." The waw occurred after a kasra, and then a thousand in the infinitive, so it turned "Ya" and it became "Siyam", because the eye was in it with the refraction of what preceded it due to the defect of the verb. It also includes: ((Ma between my house and pulpit Kindergarten from Riad the Paradise and lists my platform payroll at Heaven)) () . "Riyad" is rooted in: "Rawad" which turns the waw into the plural. Because it was still and broke what preceded it and after it a thousand, and it is close to the resemblance to Z. Ibn Asfour said : ((Seldom do these reasons meet, the wording is reduced with the heart of the waw, and if any of these reasons is missing, it does not change the waw.)) () . It also includes: ((O Allah! no Mind when you gave, Nor Given when you forbade, Nor benefit so Grandpa From you Grandfather)) () . " Ma'ati " is a participle noun that has its origin: " given ." The waw fell into a fourth limb and upwards, and before it an opening, so it turned "y." Perhaps a reason in her heart was a fourth; Because it is carried on the present tense of it,

as it gives, and they also carried the participle noun of the given (). I turned the hole a crumb; to coincide with the ya.

(b) the acknowledgment By omitting:

Second Type from Species Advertisement he is Advertisement by deleting, has I miss from delete Which Meaning : ((pick up the thing from party as such delete party sin the sheep)) (). and use it Sibawayh In : Bab isotopes Some What we mentioned from Daughters wow Which wow in them Faa ().

As for Son reap Lost Male delete He said : ((And delete at Every mother Arab on Two hits : one : about bug he is measured gesticulate Found from him, The other : about disregard no Non Flag justifies measure it and the first when she was wow fulfillment Word, was his past on Act and present sings his fulfillment Which she Wow deleted; for its occurrence between J and crumb And that your saying promise and weighed)) ().

((from It was Believes by God today the other let him improve to me neighbor, And from It was Believes by God today the other be honored his guest)) (). His saying: "Let him be generous" is from the most honorable, and its origin is: he honors, and the reason for the omission here is the weight arising from the combination of two hamzahs in the case of the speaker (). Abu Ali al-Farsi says: ((If an example is necessary, I do not follow the rest of the naked examples of Illal) . And from it also: ((And who did not Find two shoes philips slippers, from did not Find roe philips trousers)) (). His saying : "to find" is rooted in: "to find." The waw was omitted; Because it occurred between ya open and kasra after it, and the pronunciation of it in this case is independent. It also includes: ((I am first from Throw with an arrow at way God, and found you saw me With messenger God (□) seventh Seven gesticulate for us food unless the chord and paper the tan Until I have ulcers our friends Until that It was one of us to be placed Like What Put the sheep What for him Mixing)) (). His saying: "to place," in which the waw was omitted, and its origin is: "to place - to be placed" by opening the eye of the word, which

is the opposite, and the scholars' justifications; For the letter of the throat, it was said: "to place." So when the conquest was accidental, it was not counted, and the fa' was omitted in observance of the original (). It also includes: ((No they received stirrups for sale, Nor they quarrel, Nor be Present felt, Nor sell the man on me sale his brother, Nor get engaged on me speech his brother)) (). His saying : "do not sell" is rooted in: "and does not sell," and it is a present tense verb with the negative "no", so when the eye was silent, it deleted the yaa while it was still in order to get rid of the convergence of the residents.

(c) the acknowledgment By moving or housing

I miss This pronunciation from Transport came This Advertisement and appeared since foot where mentioned Sibawayh and called it the transfer where He said : ((When I got This is amazing Characters made the movement Which she Eye portable on fa and hate that they read a movement the origin where I got the eye)) (). Says Istrabadi : ((If to leave wow and the oath and dwell What kiss her and measure that no y'all transfer Nor with a heart; Because that light But that Agreed that at Act may be top its origin housing Eye, or at Noun portable on him Residence Eye that verb and mobile on him following to its origin)) (). ((not from slave is guilty guilt and he made he performs ablution be better ablution Then is praying two rak'ahs Then to seek forgiveness God unless forgive God him)) (). "So he rises." Its origin is: "to stand." The waw fell into a moving eye, and before it a consonant sound letter. We transfer the vowel movement to the right consonant, and it became "yaw." So it had to be accentuated by moving and analgesia, and the waw remained and was not changed to its homogeneity, the damma (). The reason for this pronouncement is the heavy burden of the vowel on the waw when pronouncing it, so they moved the vowel to the correct letter to reduce this weight. Phonologists mention another difficulty that accompanies articulation when the rounded lips vibrate as a result of the puff of air with the plucking, similar to the pronunciation of explosive sounds (). It also includes: ((No you sell water, I am I heard messenger God (□) be finished on sale The

water)) () . His saying: "Do not sell" is a present tense verb that has its origin: "You sell" is plural by deleting the nun. The waw yaa fell into a vowel and before it a consonant sound letter. We transfer the vowel movement to the right consonant, so it became "you sell", so it had to be interpreted by moving the vowel ya to the right consonant before it, so it became "you sell". The yaa remained and did not change due to the homogeneity of the kasrah to it. It also includes: ((Say he is God one, and say I seek refuge bruh the cotyledons, and say I seek refuge bruh People, What exorcism exorcist Nor to seek refuge invoked like them cat)) () . His saying: "I seek refuge." Ibn Khalawayh said : ((It is a defective verb, because the verb is waw and the original: I seek refuge in the example of "I do," so they used the dammah on the waw, so it was transferred to the eye and it became "I seek refuge")) () . Ibn Khalawayh attributed the reason for this eal to the weightage that resulted from moving the waw with the damma. It also includes: ((God! you were humiliated that was established Prayer, Prayer dinner, Then Command Vietnamese they disagreed to me home peoples they fall behind on Prayer dinner, they were burned on them firmly The firewood)) () . His saying: "I establish": the present tense verb of the one who resides, establishes the establishment of its origin: "I do" by suffixing the word's fulfillment with the movement of the verb's eye, which is the waw.

Conclusion

1 - The forerunners separated between substitution and eloquence, and considered them to be two terms, each of which has a special meaning, with reference to the general and specific between them . Substitution is general and includes within it one type of e'alal, which is e'alal with the heart.

2 The e'alal is a phenomenon in Arabic that is the result of linguistic trick. It has a prominent role in the diversity of verbs, sources and plurals, and the diversity of different derivatives.

3- The study stated that the phenomenon of ilal is common in Arabic, the ancients were interested in it all in an audio analysis and interpretation.

4 The linguists, on the issue of acknowledgment of transmission, paid attention to a more accurate interpretation and presented it in a way that indicates the great interest in neighboring issues for the sake of neighborhood, and it is a great work worthy of praise and recognition of their merit and precedence in this field.

5 The logical controls that the linguists put forward in establishing the rules of Ilal have the greatest benefit in meeting the diaspora and the inclusion of scatterers.

6- The e'alal is in the heart, which is the transformation of a vowel sound into another vowel sound, and it is a phenomenon that pervades all vowel sounds in Arabic.

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