

The Role of the Family for Building New People in Vietnam Today

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Abstract

The family, as a cell of society, is an indispensable element and plays a particularly important role in the development of society, directly contributing to the construction and development of human resources and thereby, promoting both productive forces and production relations to develop together. In this article, the author will clarify the role of the family in building a new person - an intellectual resource for the development of the country in Vietnam. The reason the author studies this problem is to affirm that family is the first school that teaches children lessons about being human. At this first and special school, each person is greatly influenced and influenced by the process of personality formation and development as well as the individual's physical and intellectual development which is the source of training high-quality human resources.

Keywords: role; family; build; new man, Vietnam

Introduction

Talking about the family, perhaps many people in society understand that the family is the cell of society and is one of the basic organizations to implement the policies and guidelines of the government. Family is the place where people are born and raised, where the young generation is taken care of both physically, intellectually and morally. It is the first educational environment and plays an important role in determining the formation of their personality, preserving and promoting the fine traditional culture of the nation, fighting against social evils, creating human resources to serve the cause of national construction and defense. The family is not only the place where people are born, but besides that, it is also the first school, directly responsible for educating people about morality, lifestyle and lifestyle for each person. This is a heavy responsibility but the glory that family must shoulder. In order to fulfill that role and fulfill that responsibility, family must not only have a good filter for the human quintessence, but also have a good filter even with its own tradition to be able to remove the negative influences, barriers to find the compatibility point between tradition and modernity and reconcile it.

The development process requires building human resources with good standards of physical, intellectual, moral and aesthetic. In

order to do that, there must be attention in educating the young generation, there must be a harmonious combination between the three educational environments of family - school - society. In which, the family has the most important and prerequisite role.

Research Methods

To research and present the research results in this work, I use basic research methods such as: Logic and history, analysis and synthesis, synthesis and generalization, and sociological survey. At the same time, I also use some other specific scientific research methods such as approach, comparison and contrast. Each method is suitable for each specific content and related issues.

Results and Discussion

History of family appearance

As a form of community organizing social life, the family is one of the earliest categories in human history and has undergone a long development process. Stemming from the need to preserve and maintain the species, from the need to rely on each other for survival, forms of gathering between men and women, forms of community organization of family life have emerged.

Family history began when people hunted and gathered together, lived together in caves, so the

family at this time was primitive: it was a collective family - a group of people. At this level, it is not possible to determine exactly who is the true father of the children born. So, naturally, the mother is the standard that determines the relationship with her children. In other words, the characteristic of family relations in this period is the matriarchy.

In the middle stage of primitive communal society appeared the Punaluan family, that means close friends, this is a more advanced form of family than the blood family, in which the sexual relationship between brothers and sisters sister was canceled. The feature of the Punaluan family is that a certain number of sisters of the same mother or beyond are all common wives of common husbands (except for their brothers) and "Those husbands no longer call each other brothers, but calling each other Punaluan, meaning close friends, can be said to be the same association" (Marx & Engels, 2004, p. 67).

Towards the end of the age of ignorance and the transition to the age of barbarism formed the couple's family (dual family). The marriage relationship in the family during this period was done in the form of marriage in pairs, for a long or short time and could be broken easily at the request of one party or the other.

When the tyranny of men was established, removing the matriarchy, the patriarchal family type appeared. The form of patriarchal family marks the transition from couple marriage to monogamy. In order to ensure the wife's sincerity, ensuring that the real children come from the father, the wife is forced to submit to the absolute power of the husband. The patriarchal family is a family consisting of several generations of descendants, with the same father and all of their wives and children living in the same house, cultivating the land, eating and dressing on the basis of common reserves, their surplus products.

From the above outlines, we can see that material production has always been the basis for determining the formation of family types in history. But the existence and development of the family is not only based on the single factor of material production, but also on the basis of love. Love is the fundamental basis of marriage and a stable family life. A stable marriage and family life is the cradle that nurtures and ensures long-lasting and growing love. It is on the basis of such love of voluntary and progressive marriage that the relationship in the family has changed: the status of a woman is respected, equality between men and women, between

husband and wife is respected. Children are loved, respected, cared for more physically and mentally by their parents, which is also the foundation for the family to build and form a new human personality.

The position and role of the family in society

Society is formed by many families, where each family is happy and harmonious, the whole social community exists and operates smoothly. The common purpose of the social change movement is primarily for the benefit of each citizen, each member of society and each family.

Therefore, the family's position in society is first and foremost considered a cell of society, the basic organization, and the smallest social structure and institution. In the social structure system, there are many different parts such as ethnicity, class, gender, and many large and small institutions such as the state, branches, and unions. But the institutional structure of the family is diverse and rich, in the process of advocacy both complying with the general laws and mechanisms of society, and according to its own regulations and organizations.

Family is the *bridge* between all family members and society. Much information about society affects people through the family. Society (state, agency, friends...) will fully and comprehensively perceive a person when knowing his or her family situation. Many social management contents are not only through the operation of social institutions, but also through the activities of the family to influence people. The obligations and social rights of each person are performed with the common cooperation of family members. Thereby, the individual's sense of citizenship is enhanced and the attachment between family and society has authentic content.

Family is a *loving nest* that brings happiness to each person throughout life. In the family, individuals are provided with material protection and spiritual education, children have the conditions to be safe and grow up, the elderly have shelter, workers are restored to health and comfort. morale. There, every day, the sacred and deep relationships between husband and wife, father-son, brother-sister take place, who are of the same mind, sympathize, and support each other throughout life. Only when they are at peace in the family and friendly in society, can individuals truly feel secure in labor and creative work.

The impact of family on society is also reflected in the fact that the family is relatively

independent in its relationship with society, because family and family relationships are also influenced by other factors such as religion, tradition, law. Therefore, despite the changes in society, the family still preserves and preserves many traditional elements in family relations, including both positive and progressive factors. negative, backward. Institutions such as politics, law, religion, and philosophy can all change according to objective economic conditions.

The family also plays a particularly important role in preserving and promoting the national cultural values, the traditional values of the family, the lineage is passed on to the young from generation to generation. such as: respect from above and below, love and care of children towards their parents, love and responsibility of parents towards their children, faithfulness of husband and wife etc. have contributed a lot to the stability and social development.

New people

In history, the human problem has been raised by many political and ideological theories. Because people are always the goal, the driving force for the development of society. Humans are not only the creative subject of the material production process, the leading factor, the factor that plays a decisive role in the productive forces of society, but also the true subject of the development process. historical development.

So far, there is no specific definition of a new person. But with the necessary and necessary qualities for people in today's society, it can be said that people are the ones who can meet the requirements of social development and progress.

The new man - is a person who is fully developed in the main aspects constituting the qualities and abilities that are human: "rich in patriotism, with a sense of mastery, and with civic responsibility; have knowledge, health, good labor; live with culture and love; true international spirit" (Communist Party of Vietnam, 2011, p. 66-77).

Marxism-Leninism considers man as the leading factor, the factor that plays a decisive role in the productive forces. Each generation of people always inherits the productive forces created by the previous generation and uses them as a means of new production. Thanks to that transfer of production, people have formed a relationship in human history. Engels asserted that the more production develops, the more the socialization of production increases, the collective and planned production is carried out by the force of the whole society and the new

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development of the society. the social production resulting from it, "completely new men will be needed" and in turn that social production "will create new men", which will make the members of the that society, capable of making full use of its comprehensive development capacity. Therefore, according to them, developing production for the prosperity of society, for a better life for each member of the social community, and human development is a unified process to increase social production, and moreover, they consider the close combination of production development and human development as "one of the most powerful measures to build a communist society in which the Its first phase is socialist society" (Doat, 2014, p.59).

Absorbing the ideas of Marx, Engels, and V.I. Lenin has contributed to enriching research perspectives on human beings, especially theories on the issue of building a new socialist human. Lenin paid attention to the awakening of workers and workers in the struggle against the capitalist order. They are increasingly aware of the value of personal dignity, true freedom, and their own strength to overthrow the old society and build a new one. Leading the construction of socialism for the first time in the world, under extremely difficult circumstances, but Lenin had great confidence in the creative force of the masses. Therefore, Lenin emphasized that the work of building socialism urgently required, training new workers, having a communist outlook on life and morality, knowing how to organize and manage economic and cultural life. new chemistry. They will become active and self-conscious creative subjects of people who work for themselves and for society, not as hired workers for the exploiting class as before.

Lenin also pointed out that building a new man is a regular process associated with the level of economic and cultural development of each stage of communism. We can't have the mindset to switch directly from the old working attitude to working in the spirit of communism, without any remuneration, without placing any conditions on demanding a reward, self-consciously feeling doing for the public good a kind of labor that has become the need of a healthy body. Therefore, while greatly praising and promoting the communist labor attitude of the advanced collectives in the famous article "The Great Initiative", Lenin reminds us to pay attention to the legitimate interests of the advanced collectives. workers in the transition from capitalism to socialism. We believe not only in revolutionary

enthusiasm, but on the basis of revolutionary enthusiasm, through the stimulation of legitimate personal interests, we build a new, highly productive social labor attitude. Since then, V.I. Lenin has pointed out that in order to build a new man, it is not possible to rely on subjective aspirations but to have organizational measures and necessary material premises. The whole system of dictatorship of the proletariat must be used, and the construction of the material and technical foundations of socialism should be promoted, to create socio-economic foundations for the formation and development of a new social human being. tenet.

Stemming from the theoretical basis of Marxism-Leninism about human beings, Ho Chi Minh always considered the human issue and human liberation the central issue in his entire theoretical system. For Ho Chi Minh, the construction of a new society is associated with the construction and development of a new socialist human being, considering it a lofty goal of the revolutionary cause and the construction of a new society. On the basis of absorbing the views of Marxist theory about man, Ho Chi Minh advocated building a new socialist child.

According to Ho Chi Minh, a new person - is a person who is fully developed on the main aspects constituting its qualities and capabilities, that is: physical development - health; intellectual development - knowledge; develop aesthetic capacity, develop morally - spiritually. These contents were presented a lot by Ho Chi Minh in his speeches, articles, talks and in different documents. Among those new human criteria, Ho Chi Minh paid special attention to building a new morality - revolutionary morality for the new class of people who were both "pink" and "specialized". Ho Chi Minh considered them as the necessary qualities of the new Vietnamese people, the root of all jobs, the foundation for the victory of the revolutionary cause, ensuring the sustainable development of the nation ethnic. The most basic standards required of the new Vietnamese people according to Ho Chi Minh are people who have the spirit of mastery, have cultural and scientific knowledge, have professional qualifications, and have moral qualities. Chinese revolution to the country, filial piety to the people; Love people; Need, thrift, integrity, righteousness, impartiality and international spirit. Being a person with a noble purpose and lifestyle, a strong political will, a political opinion, always striving for national independence and socialism; people have revolutionary faith and

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optimism, have high intellect and education; people have health, tolerance, generosity. It is a person who has the spirit and ability to master; have scientific - technical knowledge, be sensitive to new things; has a creative spirit, dares to think, dares to do, is a virtuous and talented person, both pink and professional. Thus, the new Vietnamese man is a man who carries the worldview and human perspective of Marxism-Leninism, a person imbued with Ho Chi Minh's socialist humanistic thought (Doat, 2014, p. 112).

Concepts about people, standards about people in each period, each historical and social situation are different. Must rely on the conditions and material and spiritual factors that previous generations have created to improve the situation within defined limits to suit their own needs. In the current international integration process, the country needs to build a new human being with the following criteria:

Health is the first criterion. First of all, if man wants to exist as a human being, he must work. But, in order to work, people must, first of all, have good health. "Health, in a narrow sense, is a factor that belongs to the human organism, so it is the foundation, the basis, the premise of other factors and criteria. In a broad sense, health is also a prerequisite and foundation for other people's qualities such as morality, personality, intelligence, etc. It is not possible to promote other people's qualities if health is lacking or too weak. In today's conditions for people to be both the goal and the driving force of economic and social development, people must be high-quality people in many aspects, in which health is one of the dark aspects. necessary and essential. Along with the development of industry and commerce, people and the entire social life are forced to operate according to the rhythm and intensity of industry. That requires people of the industrial age to be physically healthy, in terms of muscle strength, and at the same time to be mentally and physically healthy. The health of each person is also the basis and foundation for the health of the community and the nation. "Every weak person means the whole nation is weak, every healthy citizen means the whole country is healthy" (Minh, 1995, p.212).

The second criterion of the new man in the current international integration period is passionate patriotism. "Patriotism is the red thread that runs through the entire history of Vietnam from ancient to modern. Here the essence of Vietnam manifests itself fully, most concentratedly, more than anywhere else.

Patriotism has become a social and human philosophy of the Vietnamese people..." (Giau (1980, p.100-101). The patriotic spirit was present in the Vietnamese people from a very early age, as a spiritual weapon. sharpness, bravery, character, vitality and enormous resources of the nation, always honed and forged through the wars against foreign aggression, against natural disasters, to build and protect the country powerful, large, it surmounts all dangers and difficulties, it engulfs all the scumbags and robbers" (Minh, 2000, p.171). Thus, from the perspective of Traditional, passionate patriotism is an inherent characteristic of Vietnamese people, and it is an indispensable criterion of Vietnamese people in all times; it is the foundation criterion for other criteria and is also one of the necessary conditions in the integration condition q international today.

Family for building a new person in the process of international integration

In order to build a new human being in the period of international integration, our Party affirms: "Combine and bring into full play the role of society, unions, schools, families, individual labor collectives and collectives population in taking care and fostering to form new people. The family is a cell of society, a loving cradle that nurtures a person's life, an important environment for life education and personality formation. State policies must pay attention to building a prosperous, harmonious and progressive family. Raising awareness of family obligations towards all classes" (Communist Party of Vietnam, 2007, p. 140 – 141).

With these views, the Party not only affirms the role of the family in building a new lifestyle and lifestyle for the young generation, but also points out that it must be a lifestyle: a sense of ownership, a sense of responsibility citizen; have knowledge, good health and good labor; live with culture and gratitude; rich in patriotism and genuine international spirit... These are the correct, creative and highly dialectical orientations of the Party on the issue of building a new human being and the role of the family in building a way of life new, new way of life to form a new person.

The National Midterm Conference (Term VII) of the Party, in 1994, continued to supplement the Party's views and policies on strengthening the role of the family in building a lifestyle for the young generation. . The conference affirmed: "Strengthen the mass media to

promptly disseminate and propagate guidelines, policies and laws; bringing to each family cultural, literary and artistic values, educating the good and the beautiful, improving the people's understanding and aesthetic level, preventing the penetration of cultural venoms, reactionary, depraved publications. Strengthen the leadership of the Party, correct and improve the effectiveness of the State's management of cultural and artistic activities; supplement necessary policies and laws and strictly enforce them" (Communist Party of Vietnam, 2005, p. 427).

The Resolution of the 5th Plenum of the Central Committee (Session VIII) on building an advanced Vietnamese culture imbued with national identity also determined, to: "Preserve and promote the good morality of the Vietnamese family. Emphasize the role of role models of parents. Appreciate building a cultural family. Building a close relationship between family, school and society..." (Resolutions of the Party Central Committee 1996 - 1999, p. 170).

These views were thoroughly grasped at the Ninth Congress of the Party in 2001, that: "Highlight the responsibility of the family in building and fostering its members to have a cultural lifestyle, making the family real the home of each person and a healthy cell of society. Promote the movement "All people unite to build cultural life"; prevent the restoration of customs and overcome superstitions that tend to spread in society".

The 10th Party Congress, 2006, continued to affirm: "Promoting the fine traditional values of the Vietnamese family, adapting to the requirements of the process of industrialization and modernization. Building a prosperous, equal, progressive and happy family is truly everyone's nest, a healthy cell of society, and an important environment for shaping, nurturing and educating children's personality people, preserve and promote good traditional culture, create human resources to serve the cause of national construction and defense" (Communist Party of Vietnam, 2006, p. 103-104).

The 11th Party Congress, 2011, continued to supplement and concretize the Party's views and policies on the role of the family in building a lifestyle and lifestyle for the young generation. The document of the XI Congress writes: "Humans are the center of the development strategy and at the same time the subject of development. Respect and protect human rights, associate human rights with the rights and interests of the nation, the country and the people's right to mastery. To combine and bring

into full play the role of society, family, school, each labor collective, mass organizations and residential community in taking care of building Vietnamese people rich in patriotism, with good intentions, mastery, civic responsibility; have knowledge, good health, good labor; live with culture and love; true international spirit. Building a prosperous, progressive and happy family is truly a healthy cell of society, an important environment, directly educating lifestyle and forming personality” (Communist Party of Vietnam, 2007, p.76 – 77).

By the 12th National Congress in 2016, out of the 6 key tasks to be performed in this term, there are 4 tasks related to people issues, of which 2 are related to capacity development for employees. People. That shows, the issue of people, building and developing people has been focused by our Party more than ever. Right in the first task, on strengthening the construction and rectification of the Party, our Party emphasized the need to "Focus on building a contingent of cadres, especially those at the strategic level, who are capable and qualified. and prestige, up to the task” (Communist Party of Vietnam, 2016, p.217). In the third task, the Party demanded to continue to effectively implement three strategic breakthroughs, including “developing human resources, especially high-quality human resources...” (Communist Party of Vietnam, 2016, p. 218). With the view that human resources are the most precious and important capital, in the fifth and sixth tasks, our Party has determined to “attract and strongly promote all resources and creativity of the people. Care to improve material and spiritual life, well solve pressing problems; strengthen the management of social development, ensure social security and human security; ensure social security, improve social welfare and reduce poverty sustainably. Promoting the people's right to mastery, bringing into play the strength of national unity”; at the same time, must “promote the human factor in all areas of social life; focus on building people in terms of morality, personality, lifestyle, intelligence and working capacity; building a healthy cultural environment” (Communist Party of Vietnam, 2016, p.219).

The concretization of requirements in human construction and development, including human capacity development, has shown the Party's correct awareness of the urgent requirements of reality and of the Party, the globalization and international integration process today.

These correct views are the basis for Vietnamese society to have great changes, the Vietnamese family has changed and developed very clearly in terms of structure, family structure, type of family and about the role and function of the family. The "multi-generational" families have been gradually reduced, replaced by the two-generation family - the nuclear family.

According to a report by the General Statistics Office in 2014, about 65% of Vietnamese families are in the nuclear family. Nuclear family helps each family member have their own space, experience, satisfy their privacy needs, respect freedom and equality among family members. Every member of the nuclear family has the opportunity to develop a career. Moreover, with the development of the economy, many young couples have financial control, so they have the need to enjoy and the nuclear family will help satisfy those needs. In the nuclear family, special attention is paid to gender equality, with the responsibility for taking care of children, grandparents, and parents equally. When the nuclear family consisting of husband and wife and children from a young age until starting a separate family is established, it creates opportunities and conditions for independent thinking, orientation for members, and promoting creativity. creativity, initiative, flexibility and dynamism of the individual when approaching social issues as well as personal life.

According to a report by the General Statistics Office in 2014, about 65% of Vietnamese families are in the nuclear family. Nuclear family helps each family member have their own space, experience, satisfy their privacy needs, respect freedom and equality among family members. Every member of the nuclear family has the opportunity to develop a career. Moreover, with the development of the economy, many young couples have financial control, so they have the need to enjoy and the nuclear family will help satisfy those needs. In the nuclear family, special attention is paid to gender equality, and the responsibility for taking care of children, grandparents, and parents is divided equally.

However, the nuclear family also has many problems such as divorce, domestic violence in the family of two generations also tends to increase. In multi-generational families, family members are closely monitored, so each person's emotions are suppressed, and acts of domestic violence are somewhat limited. At the same time, due to the encouragement and

sharing of grandparents and parents, conflicts were promptly resolved. In the nuclear family, when there is a conflict, the couples resolve it themselves, and when the conflict reaches its climax, they choose the path of separation and divorce, pushing the innocent children to lose their love. parental love. Each person's personality is influenced by three factors: family, school and society. In which, family is the beginning and the decisive factor. Therefore, all disturbances in the family (divorce, domestic violence, social evils...) affect the formation of the child's personality and future.

In the current development trend, the issue of employment and economic income in the family is always concerned by families, because they want to assert their independence and do not want to live dependently. Therefore, both husband and wife are engaged in economic worries, leading to less and less family meals, and not much time to take care of children, parents and grandparents. It is the lack of care that makes the emotional bond in the family become fragile, it only takes a small impact to break.

In order for the family to truly promote its role, it deserves to be a healthy environment to nurture and educate a new human personality, and to create human resources to serve the cause of national construction and defense in the period of national reunification. When it comes to international integration, each nuclear family now needs to know how to promote its strength through effectively recognizing and expressing the family's roles.

Firstly, in the period of international integration, people are both the goal and the driving force of development. Family is both the starting point and the return point of all policies and laws. Therefore, the fact that family members fully understand the guidelines and lines of the Party, policies and laws of the State will be one of the conditions to help the implementation of policies and laws of the Party and State. The state is highly effective, ensuring political and social stability, maintaining security, order and safety for society. To do so, the family first needs to promote its role in educating its members to be aware of and responsible for strictly complying with the Party's guidelines and lines, and the State's policies and laws; At the same time, families need to build institutions, moral values and traditions of each family in order to strengthen relationships and close supervision among *family members. to avoid the seeds of social evils.*

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Secondly, developing human and human resources for the process of international integration requires urgently improving knowledge and skills for workers so that they can master the production process and be able to apply science and technology. science and technology into production and life. But in order for international integration to follow the goal of a rich people, a strong country, a just, democratic and civilized society, the most basic thing is the ideology, morality, lifestyle, and elements of the quintessence of Vietnam. national traditions, clans, families, and basic values of Vietnamese culture.

Therefore, the process of international integration in our country must be carried out in parallel with the process of building and developing an advanced Vietnamese culture imbued with national identity in which the family plays an important role. In guiding members to well implement regulations in the locality where the family lives, actively participate in the movement of building a cultural family, a cultural residential area, and educating generations in the family, through speech, walk, dress, lifestyle, behavior and other family activities.

Thirdly, along with the socio-economic development in recent years, we also have to face challenges, with the negative effects of the market economy. The opening of the period of international integration helps us to receive the achievements of science and information technology, creating opportunities for each individual, family and society to develop together, but we also have to face challenges. a series of social evils, but one of the causes leading to family members suffering from social evils is the lack of inspection, supervision, lack of care for each other in the family.

Therefore, in order to maintain social order and safety and prevent evils, in addition to the efforts of the authorities, the family plays an important role in protecting its members against evils society, making a great contribution to ensuring security, maintaining social order and protecting family happiness. At the same time, closely coordinate with functional agencies, organizations and social organizations in enhancing crime detection and denunciation in order to ensure security, social order and safety. Fourthly, Domestic violence has been happening at many different levels, causing many broken families, many women and children have to run away from home, affecting the health of people. family members, increasing disease status, losing jobs, increasing costs of care, health

rehabilitation and many other indirect socio-economic costs.

Effective prevention and prevention of domestic violence must begin with each individual in the family. To do so, in each family, it is necessary to determine appropriate principles of conduct to ensure the exercise of each individual's rights, equality among family members, and members always respect, care, share each other. At the same time, they know how to create conditions for members to study, raise awareness and understanding of policies, documents and laws related to family life such as: Law on Marriage and Family; Law on Child Protection, Care and Education; Law on Domestic Violence Prevention and Control; The Law on Gender Equality, etc., is the only way to ensure the rights and responsibilities of family members against patriarchal and outdated ideology, which is the deepest cause of domestic violence.

Fifthly, In the current international integration conditions, the development of the market economy has had a significant impact on family institutions and family education issues. Therefore, in order to gradually create social stability and sustainable development, family education must be respected by nuclear families. In particular, the content of moral education, because in any situation, morality holds a particularly important position in human life, above all other human qualities. Lack of morality, people easily lose direction of action, easily violate the standards of society. Along with moral education, families also need to promote their role in educating their children on labor skills and career orientation, because with the development of the market economy, changes have been made. Positive change for the country's socio-economic development, people's living standard has been improved significantly, productivity has developed strongly, society has appeared many new jobs with high and stable incomes and requires people from outside. Besides health, diligence must have knowledge and modern labor skills.

In the process of international integration, the family wants to do its job well, first of all, parents need to regularly take care of building a prosperous, equal, progressive, happy, and sustainable family. Parents and adults need to set a good example from words to actions, everyone knows how to love, share and help each other. Parents need to understand the child's psychophysiology in order to have appropriate nurturing and educational methods, timely encourage and encourage good words and behaviors, and remind them to criticize their

words, gestures, and actions child's good. Each family is really a home, always keeping the family fire, the family meal is really cozy, emotional, full of joy, a good land to nurture the children to develop comprehensively physical, mental, physiological and personality. There is a dialectical relationship between the new person and the family. The basis of building a new person is based on a progressive family, and when a new person develops comprehensively, a more progressive family will also be built. In the period of international integration, the country is in dire need of more intellectuals and skilled workers who have the courage and ambition to dedicate themselves to the Fatherland and the people's happiness. The role of the family in nurturing and educating that human resource becomes even more important.

Conclusion

In the current process of international integration, the issue of human construction and development is a living practical issue, affecting the development foundations of mankind. Developing a new human in a comprehensive way is always a goal throughout all policies of the Party and State in the process of national construction and development, is a noble humanistic ideology in social management. It can be said that high-quality human resources are influenced by family decisions. Because the family is the place where the personality, moral thought, lifestyle, health and intelligence of human resources are formed. In other words, education in the family is an extremely important foundation, the first bricks to build the personality of a person, a generation. This is the best environment and conditions to educate children with feelings, ethics and responsibility towards themselves and towards others, which other educational institutions can hardly or cannot do.

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